





<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>134400-1</b>	
Applicant(s): <b>Schottland, et al.</b>					
Application No. <b>10/619,643</b>	Filing Date <b>July 15, 2003</b>	Examiner <b>V. Ronesi</b>	Customer No. <b>23413</b>	Group Art Unit <b>1714</b>	Confirmation No. <b>8576</b>
Invention: <b>COLORED POLYMERIC RESIN COMPOSITION, ARTICLE MADE THEREFROM, AND METHOD FOR MAKING THE SAME</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	37 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	8 -	8 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>07-0862</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature			Dated: <b>January 3, 2005</b>		
<b>Roberta L. Pelletier</b> <b>Registration No. 46,372</b> <b>Cantor Colburn LLP</b> <b>55 Griffin Road South</b> <b>Bloomfield, CT 06002</b> <b>(860) 286-2929</b> <b>Customer No. 23413</b>			<div style="border: 1px solid black; padding: 5px;">           I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <b>January 3, 2005</b>            _____            (Date)              _____            Signature of Person Mailing Correspondence  <b>Sonia Mancini VIA FACSIMILE</b>            _____            Typed or Printed Name of Person Mailing Correspondence         </div>		
cc:					

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134400-1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: SCHOTTLAND, ET AL. )  
SERIAL NO.: 10/619,643 ) Group Art Unit: 1714  
FILED: JULY 15, 2003 )  
FOR: COLORED POLYMERIC RESIN ) Before the Examiner:  
COMPOSITION, ARTICLE MADE ) V. Ronesi  
THEREFROM, AND METHOD FOR )  
MAKING THE SAME )

**VIA FACSIMILE: (703) 872-9306**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

This Amendment is submitted in response to the Office Action dated November 2, 2004.

Please amend the Application as follows: